Copies

STATE OF INDIANA)) SS:
COUNTY OF GREENE)
The undersigned County Recorder of GREENE County,
State of Indiana, hereby certifies that on the 14th day of APRIL
, 19_36 , a copy of the Articles of Incorporation of Utilities
District of Western Indiana Rural Electric Membership Corporation, bearing
the approval and file mark of the Secretary of State of the State of Indiana
was filed in said Recorder's office and recorded in
CHATTEL FILE
and that a true copy thereof is attached hereto.
Undersigned further certifies that on the <u>lst</u> day of
JUNE , 1946 , a copy of Articles of Amendment of said corporation
and bearing said approval and file mark of said Secretary of State was filed
in said Recorder's office and recorded in
FILED
and that a true copy thereof is attached hereto.
Witness my hand and official seal this 18th day of
MAY , 1970.
Valis D. Bergham
VALIS D. BINGHAM, BY: MW
Recorder of GREENE County,

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FEB24 1036

RICHARD W. SHARPLESS

APPROVE UTILITIES DISTRICT OF WESTERN INDIANA

AND RURAL ELECTRIC MEMBERSHIP CORPORATION

APR 13 1926
We, the undersigned, hereinafter designated as organizers and

incorporation and paid a minimum membership fee, do associate ourselves together to form a corporation, not for pecuniary profit, under the Rural Electric Membership Corporation, and encouraging the fullest possible use of electric energy in the state at the lowest cost consistent with sound economy and prudent management of the business of the corporation we desire to form.

The undersigned, Wayne Wakefield, Chas. Wilson, Cree Carroll, Herman Wolfe, Emmerson Blackmore, Albert Richards, Walter F. Carroll, Oren Hamilton, Wm. Osborn, Marshall Jones, George Strauser, do certify that we are organizers and incorporators of such corporation, pursuant to said Act;

That we are residents of the territory in which the operations of this corporation are to be conducted;

That we are desirous of using electric energy to be furnished by this corporation;

That we represent a group of citizens, who are more than one-half of the rural residents of all of the territory described in these Articles of Incorporation, who have subscribed to these articles and have made a minimum payment for membership in such corporation as provided by law and by these articles of incorporation.

3400. \$500

In accordance with the terms of said Act the undersigned incorporators hereby authorize after 2. Carroll, an organizer and incorporator, to petition the Fublic Service Commission of the State of Indiana, praying the Commission to grant a Certificate of Public Convenience and Mecessity for the organization and operations of the proposed corporation, and we hereby adopt the following Articles of Incorporation, to-wits

Article 1. NAME. The name of this Corporation shall be UTILITIES DISTRICT OF WESTMEN INDIANA RURAL ELECTRIC MARKET.

SHIP CORPORATION. For any purposes except in signatures and in agreements regarding the promise to pay money, such Corporation shall be sufficiently identified if referred to as "UTILITIES DISTRICT OF WHOTER INDIANA REMC."

Article 2. TERRITORY. This Corporation shall be a local district corporation, whose operations are to be conducted in all the territory of Greene County in the State of Indiana, which territory is outside of any incorporated city or town; and not including any territory already being served with energy by any public or municipally owned utility.

Article 3. FINCIPAL OFFICE. The location of the principal office of the corporation shall be in the town of Eloomfield in Greene County, Indiana, and its post office address shall be Bloomfield, Indiana.

Article 4. NUMBER OF DIRECTORS. The number of directors shall not be less than three (3) nor more than fifteen (15).

Article 5. DIRECTORS FOR FIRST YMAR. The names and addresses of the directors who are to manage the affairs of the Corporation and constitute its governing body, during and for the first year of its existence and/or until their successors are chosen, shall be as follows:

NAME:

Wayne Wakefield

Chas. Wilson

Walter F. Carroll

Albert Richards

Herman Tolfe

ADLINES G:

Switz City, Indiana.

Owensburg, Indiana.

Bloomfield, Indiana.

Linton, Indiana.

Jasonville, Indiana.

Each of the directors as above named is duly qualified by law to serve as a director.

duration of this Corporation but it shall be in perpetual existence.

Article 7. TURNS AND COMDITIONS OF MASSAGRIF. The terms and conditions upon which members of the Corporation shall be admitted are as follows:

- (a) Members shall include each natural person signing the Articles of Incorporation and each natural person, firm, association, corporation, business trust, partnership or body politic admitted to membership in this Corporation.
- trust, partnership or body politic shall become or remain a member unless such person shall use energy supplied by such corporation and shall have complied with terms and conditions in respect to membership contained in the by-laws of this Corporation.
 - (c) An applicant for membership shall make application in writing stating that he or she desires to become a member and shall pay a minimum membership fee of not less than three (3.00) dollars, to be paid as follows: one (\$1.00) dollar when application is made and the balance of not less than two (\$2.00) dollars when membership certificate is insued; such application

shall be deemed an acceptance of the articles of incorporation.

One member of a family or how enough may make one application for the entire family or howehold and pay one membership fee and such application and payment of one membership fee shall be deemed a payment of minimum membership fee and acceptance of the articles of incorporation by all the members of the family or howehold.

- (d) Members violating the law governing this Corporation or the by-laws of this Corporation may be expelled or suspended in conformity with provisions of the by-laws regarding the suspension or termination of membership. Members who have been expelled or suspended may be readmitted to membership upon compliance with the law governing this corporation, and the by-laws of this corporation.
- (e) Members shall be entitled to vote at the meetings of this Corporation according to the law governing this corporation and its by-laws.
- (f) This local district rural electric corporation may apply, on be-balf of its members, for membership in the INDIANA STATEMINE FURAL ELECTRIC MEMBERSHIP COR OF ATION, such application, if made, shall be made by a petition of the directors and a majority vote of the members of this corporation.

Article 8. BY LARS GENERALLY. By-laws shall be adopted by the board of directors covering any or all matters necessary or desirable in the opinion of a majority of such board of directors and not inconsistent with law.

Article 9. PURPORES. The purposes of this Corporation are
to render service to its members but not for the purpose of
pecuniary profit; and for the purpose of promoting and encouraging
the fullest possible use of electric energy in the State by
making electric energy available to the inhabitants of rural areas
of Greene County, State of Indiana, at the lowest cost consistent with

corporation. The Corporation shall furnish reasonably adequate services and facilities to its members and to such applicants for membership and service as are lawfully entitled thereto, upon their being received into membership in accordance with law, these Articles of Incorporation and the by-laws.

In accordance with such purposes the charges for energy and for every other service rendered to members shall be on a fair and non-profit tasis, and any savings over necessary expenses, lawful disbursements, and/or reserves required by law, shall be distributed among the patrons as by law required.

In witness whereof, The undersigned Organizers and Incorporators have this 10th day of Pebruary, 1936 executed these Amended Articles of Incorporation, at Bloomfield, Indiana, in four original colles; one copy for filing with the Public Service Commission; one copy for filing with the Secretary of State of Indiana; one copy for the records of the Corporation and one copy to be filed with the Recorder of Greene County, if and when the Sublic Service Commission shall have approved these Articles of Incorporation and a copy of their order has been attached to said original copies hereof.

Wagne (1) Wahefield
Chan Wilson
Gree Bassoll.

Herman Blackmon

When Richards

Matter 7. Cassell

Oren Wanniston

Marshall mer

Slevyl Strouser

Switz City, Indiana.

Owensburg, Indiana.

Bloomfield, indiana.

Jasonville, Indiana.

Scotland, Indiana.

Linton, Indiana.

Bloomfield, Indiana.

Bloomfield, Indiana.

Owensburg, Indiana.

Owensburg, Indiana.

Switz City, Indiana.

STATE OF INDIANA)
Greene County | 85

Before me, the undersigned, a Notary Jublic, personally appeared Wayne Wakefield, Chas. Wilson, Cree Carroll, Herman Wolfe, Emmerson Blackmore, Albert Richards, Walter F. Carroll, Oren Hamilton, Tm. Osborn, Earshall Jones, George Strauser, and each acknowledged the execution of the above and foregoing Articles of Incorporation of the UTILITIES DISTRICT OF WESTERE INDIANA REFAL ELECTRIC MEMBERSHIP CORPORATION for the purposes therein stated.

Subscribed and sworm to before me this 10th day of Zeoruary, 1936.

TITEES my hand and noturial seal thes 10th day of

Estruary, 1936.

My Commission Expires

Murch 23rd 1939

See Bushing

Form No. 26

Cork Rec. 2

Missing!

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STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE

August G. Mueller, Secretary of State

To Whom These Presents Come, Greeting:

whereas articles of Incorporation, duly signed and acknowledged, having no capital stock, have been filed in the office of the Secretary of State on the 13th day of April, 1936, for the organization of

UTILITIES DISTRICT OF WESTERN INDIANA RURAL ELECTRIC NEWBERSHIP CORPORATION,

which corporation shall be a local district corporation, under and in accordance with the provisions of an Act entitled "An Act providing for the formation of non-profit membership corporations to be known as rural electric membership corporations for the purpose of promoting and encouraging the fullest possible use of electric energy in the state by making electric energy available to the inhabitants of rural areas of the state at the lowest cost consistent with sound economy and prudent management of the business of such corporations; providing for the rights, powers and duties of such corporations; authorizing and regulating the issuance of revenue obligations by such corporations; and providing for the payment of such obligations and the rights of the holders thereof and declaring an emergency", approved March 9, 1935,

NOW, THEREFORE, I, August G. Mueller, Secretary of State of the State of Indiana, do hereby certify that said Articles are now of record and on file in this office as by law provided.

In Witness Whereof, I have bereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this 13th day of April 1936.

August G. Mueller Scripary of State.

By Scripary of State.

Joseph D. Hoffmann